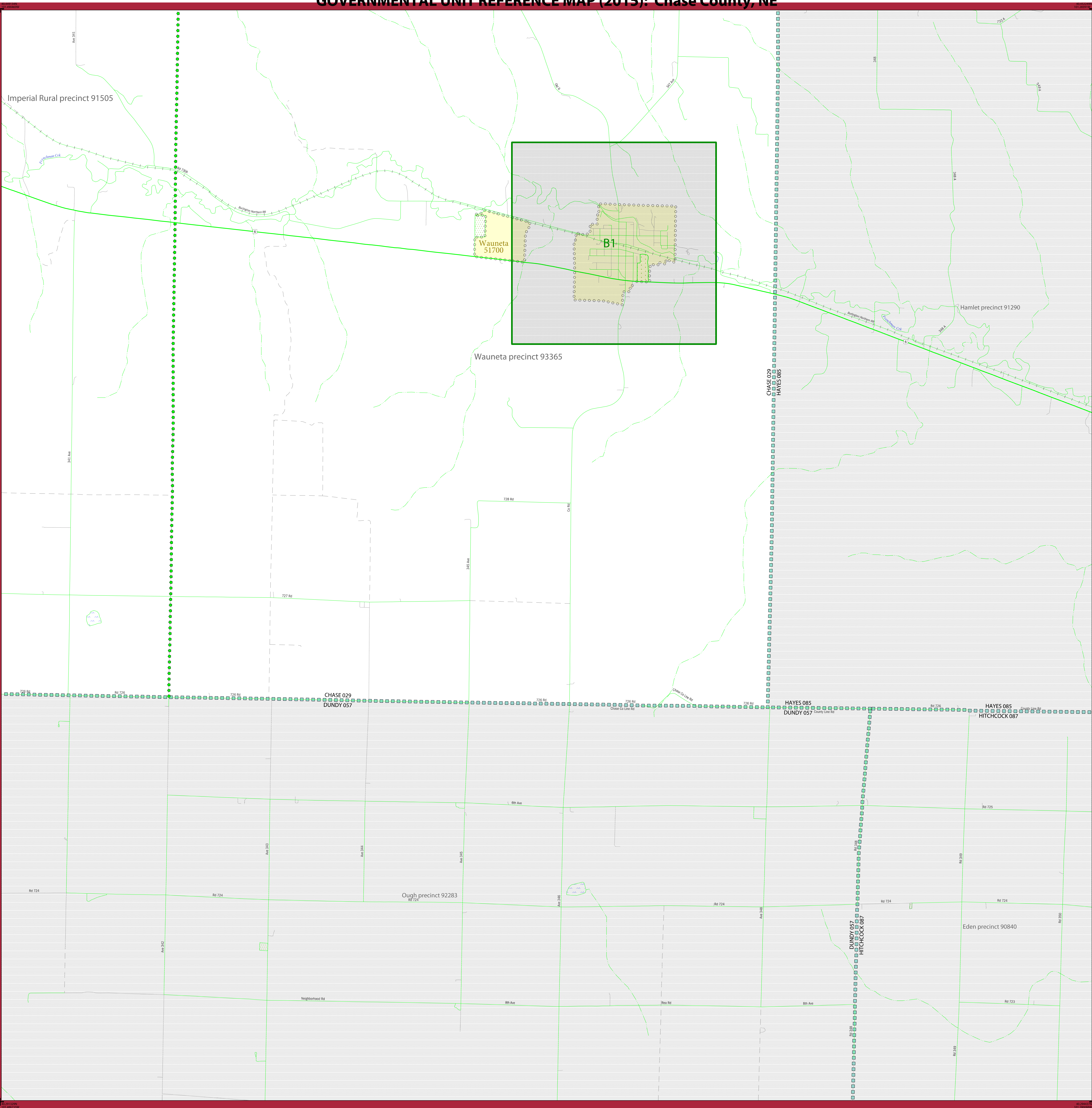


GOVERNMENTAL UNIT REFERENCE MAP (2015): Chase County, NE



| SYMBOL DESCRIPTION | | SYMBOL | LABEL STYLE |
|---|-------|--------|------------------------------|
| Federal American Indian Reservation | ***** | ***** | L'ANSE RESERVATION (TA 1880) |
| Off-Reservation Trust Land | ***** | ***** | T1880 |
| American Indian Tribal Subdivision | ***** | ***** | SHONTO (620) |
| Alaska Native Regional Corporation (ANRC) | ***** | ***** | NANA ANRC 52120 |
| State (or statistically equivalent entity) | //// | //// | NEW YORK 36 |
| County (or statistically equivalent entity) | | | ERIE 029 |
| Minor Civil Division (MCD) ¹ | ●●●● | ●●●● | Lee town 41460 |
| Census County Division (CCD) ² | ●●●● | ●●●● | Jemez CCD 91650 |
| Consolidated City | ●●●● | ●●●● | MILFORD 47500 |
| Incorporated Place ³ | ●●●● | ●●●● | Davis 18100 |
| Census Designated Place (CDP) ² | ●●●● | ●●●● | Cochiti 16560 |

| DESCRIPTION | SYMBOL | DESCRIPTION | SYMBOL |
|---|--------|-------------------------------------|--------|
| Interstate | —+— | Water Body | |
| U.S. Highway | —2— | Swamp or Marsh | |
| State Highway | —4— | Glacier | |
| Other Road | — | Airport | |
| Cul-de-sac | —+ | College or University | |
| Circle | —o— | Military | |
| Geographic Offset or Corridor ⁴ | — | Prison or Juvenile Detention Center | |
| 4WD Trail, Stairway, Alley, Walkway, or Ferry | — | Cemetery | |
| Railroad | —+— | Golf Course | |
| Pipeline or Power Line | —+— | National Park or Forest | |
| Ridge or Fence | —+— | Other Park | |
| Property Line or Nonvisible Boundary | —+— | Outside Subject Area | |
| Perennial Stream | —+— | Inset Area | |
| Intermittent Stream | —+— | | |
| Mountain Peak or Hill | ▲ | | |

Where state, county, and/or MCD/CCD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and suburban Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

1 "MCD" indicates a false MCD. These are for Census Bureau use only.

2 The CCD and CDP boundaries represent statistical entities only and are not updated through the BAS.

3 Incorporated place name color corresponds to the incorporated place fill color.

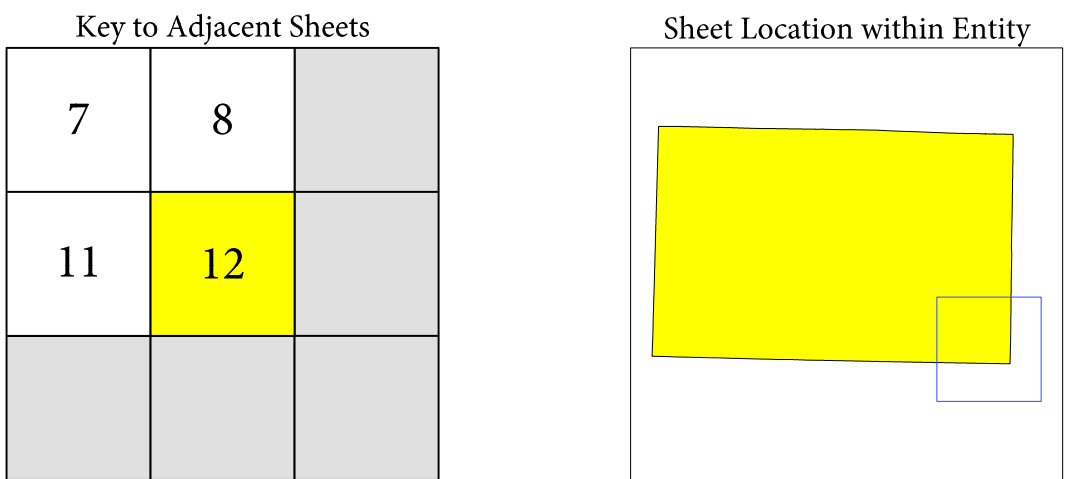
4 Geographic offsets and corridors are displayed directly on the road. Geographic offsets and corridors represent the road right-of-way for both or one side of a road and typically extend thirty feet from the road.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

| BAS SIGNATURE BOX | |
|---|------|
| The corrected boundaries shown on the map are accurate as of January 1, 2016. | |
| Print Name | |
| Position | |
| Signature | |
| Telephone | Date |

| For Census Use Only | |
|-------------------------------------|-------------------------------|
| NPC COUNTY | |
| PROCESSING SHEET CHANGES | |
| State Code: _____ | County Code: _____ |
| Changes: (circle) N B C F A J PL AL | |
| Other Entity Affected _____ | Type of Change (circle) _____ |
| _____ B F A L J | |
| _____ B F A L J | |



Sheet 12 of 12 PARENT sheets
Total Sheets: 15 (Index 1; Parent 12; Inset 2)

NAME: Chase County (029)
ENTITY TYPE: County or statistically equivalent entity
ST: Nebraska (31)

INDEX OR PARENT SHEET # 012
INSET SHEET #: 000000

2015 COUNTY REF MAP (PARENT)

45502310290000012000000

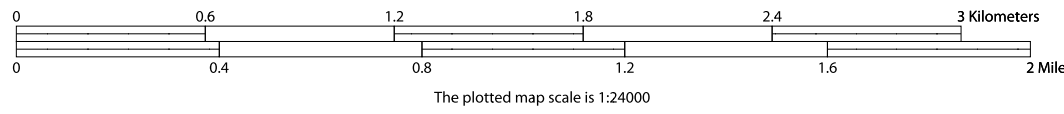
United States Census Bureau

All legal boundaries and names are as reported through the 2015 Boundary and Annexation Survey (BAS). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAF/TIGER database (BAS16), September 2015
Created by Geography Division: November 23, 2015

U.S. DEPARTMENT OF COMMERCE Economics and Statistics Administration U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 40 30 05
2nd Standard Parallel: 42 30 05
Central Meridian: -99 40 49
Latitude of Projection's Origin: 40 00 00
False Easting: 0
False Northing: 0



Boundary and Annexation Survey (BAS) ID: 23102900000
BAS Submission Deadline: March 1, 2016
PDF versions of the BAS maps are now available at:
www.census.gov/geo/partnerships/bas.html

For more information, or to request additional maps, please email geo.bas@census.gov, call 1-800-972-5651, or visit www.census.gov/geo/partnerships/bas.html.